**Dr. Y.S.R. HORTICULTURAL UNIVERSITY**

Regional Horticultural Research Station, Tirupati – 517502

Mobile: 9440572070 E mail: dsr2020@gmail.com

Date: 15.09.2025

**Demo Class cum Walk-in-Interview for engaging Contractual Teacher**

The eligible candidates are informed to attend Demo Class, Walk-in-Interview for engaging contractual teachers in the Department of Entomologyvide Proc. No.5029/Acad/DH/2025 dated: 18.08.2025 of the Dean of Horticulture, Dr. YSRHU, Venkataramannagudem, West Godavari district, Andhra Pradesh as detailed below.

**Date of Walk-in-Interview** :27.09.2025

**Venue**  :Dr.YSRHU-College of Horticulture, Anantharajupeta,

Railway Koduru, Annamayya district

**Remuneration**: As per University norms

* No TA/DA will be paid to the candidates for attending Demo class cum Walk-in-Interview
* Candidates appearing for the demo class cum interview need to bring duly filled in application form with pass port size photo and all original certificates for verification and one copy of attested certificates to be handed over for office use on interview date.
* Application form enclosed.

**Qualifications for Contractual Teacher:**

|  |  |  |
| --- | --- | --- |
| **S.**  **No.** | **Department** | **Qualifications** |
| **1.** | **Entomology** | 1. A Bachelor's degree in Horticulture/Agriculture (four years). 2. A Master's degree in the subject (Entomology) concerned with at least 55% marks or its equivalent grade. 3. Should have passed SSC examination or any other equivalent examination with Telugu as one of the subjects. 4. NET qualification is desirable. 5. The desirable qualification is 2years of experience in the Research/Teaching. |



**Signature of the Committee Chairman**

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| --- |
| **(D. Srinivasa Reddy)** |
| **Senior Scientist (Ento.)** |
| **RHRS, Tirupati** |

Dr. Y.S.R. Horticultural University

**Dr. YSRHU- College of Horticulture, Anantharajupeta,**

Railway Koduru, Annamayya (Dt.), A.P-516105

Mobile: +91 7382633651 email: ad-arpt@drysrhu.edu.in

**Application Form for Contractual Teacher in Entomology**

1. Name of the Candidate (in Block letters):

Passport size Photo

1. Father / Husband Name;
2. Date of birth;
3. Age as on closing date of the application (Years):
4. Gender:
5. Communication address with E mail ID and phone no:
6. Permanent address:
7. Nationality:
8. Religion:
9. Category: BC / OBC / SC/ ST / Others
10. Whether physically or mentally challenged: Yes / No
11. Languages known:
12. Marital status:
13. Educational qualification:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course** | **Subject** | **School / College Name** | **Board / University** | **Year of passing** | **Percentage / OGPA** |
| SSC |  |  |  |  |  |
| Intermediate |  |  |  |  |  |
| Graduation |  |  |  |  |  |
| Post Graduation |  |  |  |  |  |
|  |  |  |  |  |  |

1. Additional qualification if any: :(add rows if needed)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Course** | **School / College Name** | **Board / University** | **Year of passing** | **Percentage** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Details of experience:(add rows if needed)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Post held** | **Name of the Institution** | **Pay Scale** | **Period** | | | **Reason for leaving** |
| **From** | **To** | **Total working experience** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |

1. Awards / Appreciations:(add rows if needed)

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Award/Appreciation** | **Award instituted by** | **Details** |
|
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

1. Trainings/Seminars/Workshops attended:(add rows if needed)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Training/Seminar/Workshop** | **Organized by** | **Date** | **Duration** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

1. Publications (including vernacular language): (add rows if needed)

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Publication** | **Name of the journal/Book** | **Year** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

1. Narrate your contribution to agricultural extension and farmers welfare (in 250 words):
2. Write about your suitability to this post (in 200 words):

**Declaration**

I hereby declare that the particulars given above are true and correct. I understand that if any of the particulars are found to be false / incorrect / misrepresented on a later date, my candidature is liable to be cancelled at any time.

Place:

Date:

**Signature of the Applicant**